| AMENDMENT OF SOLICITATION/MODIFIC | CATION OF CONTRACT | | 1. CONTRACT ID CODE | 1 | OF PAGES | | | | | |
|--|--|---|--|---|---------------------------|--|--|--|--|--|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. RE | QUISITION/PURCHASE REQ. NO. | 5. PROJECT | NO. (If applicable) | | | | | |
| P00001 | See Block 16C | PR- | PR-ORD-19-00270 | | | | | | | |
| 6. ISSUED BY CODE | HPOD | 7. AE | 7. ADMINISTERED BY (If other than Item 6) CODE | | | | | | | |
| HPOD US Environmental Protection William Jefferson Clinton B 1200 Pennsylvania Avenue, N Mail Code: 3803R | uilding | | | | | | | | | |
| Washington DC 20460 | -tt- Ot-t 7/D O | lo. | AMENDMENT OF COLICITATION NO | | | | | | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) STEIN MCEWEN LLP Attn: MICHAEL STEIN 1400 I ST NW STE 300 WASHINGTON DC 200056500 | | | (x) 9A. AMENDMENT OF SOLICITATION NO. 9B. DATED (SEE ITEM 11) x 10A. MODIFICATION OF CONTRACT/ORDER NO. 68 HE 0 H 1 8 P 0 1 1 5 10B. DATED (SEE ITEM 13) | | | | | | | |
| CODE 360895630 | FACILITY CODE | , |)7/06/2018 | | | | | | | |
| | 11. THIS ITEM ONLY APPLI | | | | | | | | | |
| Offers must acknowledge receipt of this amendment Items 8 and 15, and returning c separate letter or electronic communication which in RECEIVED AT THE PLACE DESIGNATED FOR TH OFFER. If by virtue of this amendment you desire to each letter or electronic communication makes refer | opies of the amendment; (b) By accludes a reference to the solicitation ERECEIPT OF OFFERS PRIOR of the solicitation of the so | cknowledging re on and amendm TO THE HOUR ed , such change | eceipt of this amendment on each copy of the lent numbers. FAILURE OF YOUR ACKNO AND DATE SPECIFIED MAY RESULT IN R e may be made by letter or electronic commu | e offer submitted; WLEDGEMENT EJECTION OF YOur initiation, provided | or (c) By FO BE DUR | | | | | |
| 12. ACCOUNTING AND APPROPRIATION DATA (If re- | | Net In | · · · · · · · · · · · · · · · · · · · | \$2,000.00 |) | | | | | |
| See Schedule | | | | | | | | | | |
| B. THE ABOVE NUMBERED CONTRA appropriation data, etc.) SET FORT | CT/ORDER IS MODIFIED TO RE H IN ITEM 14, PURSUANT TO TH NT IS ENTERED INTO PURSUAN | FLECT THE AL | GES SET FORTH IN ITEM 14 ARE MADE II DMINISTRATIVE CHANGES (such as chang Y OF FAR 43.103(b). ITY OF: | | | | | | | |
| D. OTHER (Specify type of modification | • , | of Euro | da Clausa | | | | | | | |
| X Local Clause EPA-B- | _ | | | | | | | | | |
| E.IMPORTANT: Contractor Sis not 14. DESCRIPTION OF AMENDMENT/MODIFICATION DUNS Number: 360895630 Max Expire Date: 06/30/2021 The purpose of this modification | InvoiceApprover: | lings, including | solicitation/contract subject matter where fee | | | | | | | |
| 1) Add funds in the amount of the contracting Of th | fficer to Jody Go. | snell | 0-Day filing extension | n. | | | | | | |
| All other terms and condition | ons remain unchan | gea. | | | | | | | | |
| LIST OF CHANGES: | | | | | | | | | | |
| Reason for Modification: Fur | naing Only Action | | | | | | | | | |
| Continued | ika dagumantf 11: 11: 2 |) A or 40A | oratoforo abones dii un liviu di di | in full force | ffoot | | | | | |
| Except as provided herein, all terms and conditions of 15A. NAME AND TITLE OF SIGNER (<i>Type or print</i>) | ne aocument reterenced in Item 9 | 16A | NAME AND TITLE OF CONTRACTING OF | | | | | | | |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIG | SNED 16B | dy Gosnell UNITED STATES OF AMERICA | ELECTRONIC | 16C. DATE SIGNED | | | | | |
| | | 9 | , | SIGNATURE | 12/10/2018 | | | | | |
| (Signature of person authorized to sign) | | | (Signature of Contracting Officer) | | | | | | | |

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED 68HE0H18P0115/P00001

PAGE 2 OF 3

NAME OF OFFEROR OR CONTRACTOR STEIN MCEWEN LLP

| INO. | SUPPLIES/SERVICES | QUANTITY | | UNIT PRICE | AMOUNT |
|------|--|----------|-----|------------|--------|
| 7) | (B) | (C) | (D) | (E) | (F) |
| | Total Amount for this Modification: \$0.00 | | | | |
| | New Total Amount for this Version: \$6,633.00 | | | | |
| | New Total Amount for this Award: \$24,999.00 | | | | |
| | Obligated Amount for this Modification: \$2,000.00 | | | | |
| | New Total Obligated Amount for this Award: | | | | |
| | \$7,100.00 | | | | |
| | | | | | |
| | Incremental Funded Amount changed: from \$0.00 to | | | | |
| | \$2,000.00 | | | | |
| | Contracting Officer changed from Veith Western to | | | | |
| | Contracting Officer changed from Keith Westry to | | | | |
| | Jody Gosnell | | | | |
| | | | | | |
| | CHANGES FOR LINE ITEM NUMBER: 2 | | | | |
| | Obligated Amount for this Modification: \$2,000.00 | | | | |
| | Incremental Funded Amount changed from \$0.00 to | | | | |
| | \$2,000.00 | | | | |
| | CHANGES FOR DELIVERY LOCATION: HPOD | | | | |
| | Delivery Date Added : 12/10/2018 | | | | |
| | NEW ACCOUNTING CODE ADDED. | | | | |
| | NEW ACCOUNTING CODE ADDED: | | | | |
| | Account code: | | | | |
| | 18-19-C-26CW000-000FK7XR3-2585-26A5E-1926CWE003-00 | | | | |
| | | | | | |
| | Beginning FiscalYear 18 | | | | |
| | Ending Fiscal Year 19 | | | | |
| | Fund (Appropriation) C | | | | |
| | Budget Organization 26CW000 | | | | |
| | Program (PRC) 000FK7XR3 | | | | |
| | Budget (BOC) 2585 | | | | |
| | Job # (Site/Project) | | | | |
| | Cost Organization 26A5E | | | | |
| | | | | | |
| | DCN-LineID 1926CWE003-001 | | | | |
| | Amount: \$2,000.00 | | | | |
| | Payment Address: | | | | |
| | RTP Finance Center | | | | |
| | US Environmental Protection Agency | | | | |
| | RTP-Finance Center (AA216-01) | | | | |
| | 109 TW Alexander Drive | | | | |
| | www2.epa.gov/financial/contracts | | | | |
| | Durham NC 27711 | | | | |
| | | | | | |
| | | | | | |
| | Delivery: 12/10/2018 | | | | |
| | Delivery Location Code: HPOD | | | | |
| | HPOD | | | | |
| | US Environmental Protection Agency | | | | |
| | Continued | | | | |
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 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED 68HE0H18P0115/P00001
 PAGE 6HE0H18P0115/P00001
 PAGE 3
 3

NAME OF OFFEROR OR CONTRACTOR
STEIN MCEWEN LLP

| TEM NO. | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|---|----------|------|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | William Jefferson Clinton Building | 1 | | | |
| | 1200 Pennsylvania Avenue, N. W. | | | | |
| | Mail Code: 3803R | | | | |
| | Washington DC 20460 USA | | | | |
| | | | | | |
| | Payment: | | | | |
| | RTP Finance Center | | | | |
| | US Environmental Protection Agency | | | | |
| | RTP-Finance Center (AA216-01) | | | | |
| | 109 TW Alexander Drive | | | | |
| | www2.epa.gov/financial/contracts | | | | |
| | Durham NC 27711 | | | | |
| | Period of Performance: 07/01/2018 to 06/30/2021 | | | | |
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